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**Bib Data Sheet** 

**CONFIRMATION NO. 9349** 

| SERIAL NUMBER<br>10/821,788  | FILING OR 371(c) DATE 04/09/2004 RULE   | C | <b>CLASS</b><br>359            | GROUP ART UNIT<br>2873 |                                       | ATTORNEY<br>DOCKET NO.<br>3081.66US01 |            |  |
|--|---|---|--------------------------------|------------------------|---------------------------------------|---------------------------------------|------------|--|
| APPLICANTS  Martin Edelmann, Aalen, GERMANY;  ** CONTINUING DATA **********************************  |   |   |                                |                        |                                       |                                       |            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |   |                                |                        |                                       |                                       |            |  |
| ** 06/25/2004  Foreign Priority claimed no no 35 USC 119 (a-d) conditions yes no Met after net Nowance Verified and Acknowledged Examiner's Signature Initials |   |   | STATE OR<br>COUNTRY<br>GERMANY | DRAWING CLA            |                                       | TOTA<br>CLAI<br>15                    | IMS CLAIMS |  |
| ADDRESS<br>24113   |   |   |                                |                        |                                       |                                       |            |  |
| TITLE  |   |   |                                |                        |                                       |                                       |            |  |
| Hybrid HMD device  |   |   |                                |                        |                                       |                                       |            |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |   |                                |                        | ☐ All Fees                            |                                       |            |  |
|  |   |   |                                |                        | 1.16 Fees ( Filing )                  |                                       |            |  |
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|  |   |   |                                |                        | ☐ Credit                              |                                       |            |  |